

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY, CALIFORNIA  
AND RECORD OF ACTION**

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**November 23, 2004**

**FROM:** GARY PENROD, Sheriff  
Sheriff's Department

**SUBJECT: ACCEPTANCE OF MARIJUANA SUPPRESSION PROGRAM GRANT AWARD  
FROM THE STATE OF CALIFORNIA, OFFICE OF EMERGENCY SERVICES,  
MARIJUANA SUPPRESSION PROGRAM**

**RECOMMENDATION:** Approve grant documents to accept funds, from the State of California, Office of Emergency Services, Marijuana Suppression Program, in the amount of \$250,000, for the period of July 1, 2004 through June 30, 2005.

**BACKGROUND INFORMATION:** Since FY 1996-97, the County has received funding under the State of California Marijuana Suppression Program. The County received \$250,000 per year from 1996-97 through 1998-99, received \$242,000 per year from 1999-00 to 2001-02, and received \$250,000 per year in 2002-03 and 2003-04, to fund special narcotics programs.

The award for 2004-05, in the amount of \$250,000, provides funding for two investigators, training, and travel costs associated with the program. It also partially funds one prosecutor. The proposed distribution of funds is as follows: Sheriff - \$161,557 and District Attorney - \$88,443.

This has been an ongoing grant program for eight years; however, should grant funding end, it is expected that the departments will transfer incumbents in the grant-funded positions to funded, vacant positions within their respective departments. No matching funds are required. The grant period is from July 1, 2004 through June 30, 2005.

The Department received notification of this grant award from the State at the beginning of October and November 23<sup>rd</sup> is the first Board date available for approval after completion of the review process.

**REVIEW BY OTHERS:** This item has been reviewed and approved as to form by County Counsel (Kevin L. Norris, Deputy County Counsel, 387-5441) on November 12, 2004; has been coordinated with the District Attorney's Office (Jane Allen, Chief of Administration, 387-6613) on November 15, 2004; and has been reviewed by the County Administrative Office (Laurie Rozko, Administrative Analyst, 387-8997) on November 12, 2004.

**FINANCIAL IMPACT:** There is no additional local cost impact to the County. The total funding for the Marijuana Suppression Program for 2004-05, in the amount of \$250,000, remains unchanged. This grant was included in the Sheriff's and District Attorney's 2004-05 budgets. No matching funds are required.

**SUPERVISORIAL DISTRICT(S):** All

**PRESENTER:** Richard Beemer, Captain, 387-3637

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